कक्षा/Class: VIII विषय/Subject: English

पुस्तक का शीर्षक/Book Title: Poorvi

| Month | No. of scholastic days | Units/Lessons to be taught/Portions to be covered | Examination and portion for the exam. |
|------------|------------------------------|--|---|
| April 2025 | 22 | Bridge programme | |
| May | 03 | Bridge programme (continued) | |
| June | 09 | Bridge programme (continued) | |
| July | 25 | Unit 1: Wit and Wisdom The Wit that Won Hearts A Concrete Example Wisdom Paves the Way Compound Words, Clauses, Intonation, Question Words, Poetic Devices, Noun Forms, Modal Verbs Writing Tasks: 1. Narrative Essay Writing 2. Notice Writing 3: Formal Letter writing | Periodic Test-1 |
| August | 22 | Unit 2: Values and Dispositions A Tale of Valour: Major Somnath Sharma and the Battle of Badgam Somebody's Mother Verghese Kurien—I Too Had A Dream • Verb Forms, Subject Verb Agreement, Rhyme scheme, Poetic Devices, Idioms, Listening to news, Playing word Game-Antakshari, Punctuations, Prepositional Phrases • Writing Tasks: 1: Formal Letter (letter of enquiry) 2: Diary Entry 3: Informal letter | |
| September | 24 | Revision of the Half-yearly exam Unit 3: Mystery and Magic The Case of the Fifth Word | Half-yearly exam (Bridge programme and Units – 1 & 2) |
| October | 14 | The Case of the Fifth Word (continued) Phrasal Verbs, Spoonerism, Reported Speech, Group Discussions Writing Task: 1. Report Writing | |

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| | | TT '10 N# .1 1N# ' | T |
|---|----|--|--------------------|
| | | Unit 3: Mystery and Magic | |
| | | The Magic Brush of Dreams | |
| | | Spectacular Wonders | |
| November | 23 | Solving Crossword Puzzle, Use of certain | |
| _ ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 23 | expressions, Intonation, Binomials, Participles | |
| | | and Gerund | |
| | | Writing Tasks: 1. Imaginative Essay Writing | |
| | | 2. Descriptive Essay Writing | |
| | | Unit 4: Environment (to be contd.) | |
| | | The Cherry Tree | |
| | | Harvest Hymn | |
| December | 17 | Taste Words | |
| December | 17 | • Antonyms, Verb Forms, Punctuations, Syllable, | |
| | | Symbolism, Synonyms | |
| | | Writing Tasks: 1 Article Writing | |
| | | 2. Creative Slogan writing | |
| | | Unit 4: Environment (to be contd.) | Periodic Test 2 |
| | | Waiting for the Rain | Unit 3 |
| | | Unit 5: Science and Curiosity (to be contd.) | |
| | | Feathered Friend | |
| | | Magnifying Glass | |
| January 2026 | 22 | Solving crosswords, Homophones, Determiners, | |
| | | Tongue Twister, Merged Words, Tenses, | |
| | | Collective Nouns, Adjective Forms | |
| | | • Writing Tasks: 1. Formal letter | |
| | | 2. Article Writing | |
| | | 3. Dialogue Writing | |
| | | Unit 5: Science and Curiosity | |
| | | Bibha Chowdhuri: The Beam of Light that Lit the | |
| | | Path for Women in Indian Science | |
| February | 23 | Crossword Puzzle, Prefixes and Suffixes, | |
| | | Abbreviations, Passive Forms, Listening to | |
| | | Podcast, and Panel Discussion | |
| | | Writing Task: 1. Report Writing | |
| | | And Revision of Term 2 Syllabus | |
| | | Revision of Term 2 Syllabus | Term 2 |
| March | 22 | | Examination |
| | | | (Units - 3, 4 & 5) |

पाठ्यक्रम/Syllabus for Term I (Half Yearly)/ Term II (Annual) Exam

| Exam | Portion |
|---|----------------------------------|
| टर्म-I/ अर्धवार्षिक के लिए पाठ्यक्रम(2025-26) Syllabus for Term-I/ Half Yearly (2025-26) | Bridge programme & Units – 1 & 2 |
| टर्म -II/वार्षिक परीक्षा के लिए पाठ्यक्रम 2025-26/ Syllabus for Term-II/Annual Examination 2025-26 | Units - 3, 4 & 5 |

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कक्षा/Class: VIII विषय/Subject: हिंदी

पुस्तक का शीर्षक/Book Title: मल्हार

| | शैक्षणिक दिनों पढ़ाए जाने वाले यूनिट/पाठ/कवर लेखन एवं पाठानुसार परीक्षा एवं | | | | |
|-----------|---|---|-----------------------------|------------------------|--|
| Month | की संख्या | किए जाने वाले भाग | _ | परीक्षा का भाग | |
| 2 | का संख्या | ाकर जान वाल माग | व्याकरण | पराद्या का माग | |
| अप्रैल | 22 | सेतु कार्यक्रम | अपठित काव्यांश | | |
| 2025 | | dig art (%) | व्याकरण - पाठानुसार | | |
| | | | अनुच्छेद लेखन - वसंत ऋतु | | |
| मई | 03 | सेतु कार्यक्रम जारी | पत्र - मित्र को जन्मदिन पर | | |
| | | | निमंत्रण पत्र । | | |
| जून | 09 | सेतु कार्यक्रम जारी | | आव्धिक प्रीक्षा- 1 | |
| <u>سي</u> | 0,7 | राषु वरावज्ञरम आरा | | सेतु कार्यक्रम | |
| , | | 1. स्वदेश (कविता) | ्अप्ठित गद्यांश | | |
| जुलाई | 25 | 2. दो गौरैया (कहानी) | अनुच्छेद लेखन - अनुशासन | | |
| | | | का महत्व । | | |
| अगस्त | 22 | 3. एक आशीर्वाद (कविता) | पत्र - खेल सामग्री म्ँगवाने | | |
| -1 1001 | | 4. हरिद्वार (पत्र) | हेतु प्रधानाचार्य को पत्र | | |
| | | 4. हरिद्वार (पत्र) (जारी) | | अर्द्धवार्षिक परीक्षा- | |
| सितंबर | 24 | अर्धवार्षिक प्रीक्षा के लिए पुनरावृत्ति | | सेतु पाठ्यक्रम | |
| KKIGK | 24 | 5. कबीर के दोहे | | 1से 5 | |
| | | | | मल्हार पाठ 1से 3 | |
| | | 5. कबीर के दोहे (जारी) | अपठित काव्यांश | | |
| अक्तूबर | 14 | कदम मिलाकर चलना होगा (पढ़ने के | व्याकरण- पाठानुसार | | |
| | | लिए) | व्यापम्सण- पाठागुतार | | |
| | | 6. एक टोकरी भर मिट्टी (कहानी) | अनुच्छेद लेखन-मेरे सपनो का | | |
| नवंबर | 23 | 7. मत बाँधो (कविता) | भारत । | | |
| | | | अपठित गद्यांश | | |
| दिसंबर | 17 | 7. मत बाँधो (कविता) (जारी) | पत्र - समय का महत्व बताते | | |
| | 17 | 8. नए मेहमान (एकांकी) | हुए अनुज को पत्र | | |
| जनवरी | 22 | 8. नए मेहमान (एकांकी) (जारी) | | आवधिक परीक्षा -2 | |
| 2026 | | 9. आदमी का अनुपात (कविता) | | पाठ ४ से ७ | |
| | | 10. तरुण के स्वप्न (उद्बोधन) | अनुच्छेद लेखन - कंप्यूटर का | | |
| फरवरी | 23 | भारती ,जय विजय करे (पढ़ने के लिए) | महत्व। | | |
| प्रस्परा | 23 | वार्षिक परीक्षा के लिए पुनरावृत्ति | पत्र - स्वास्थ्य अधिकारी को | | |
| | | पाविषयं परावा पर ।हार पुनरावृति | शिकायती पत्र | SC . | |
| मार्च | 22 | वार्षिक परीक्षा के लिए पुनरावृत्ति | | वार्षिक प्रीक्षा | |
| गान | | नानिक नराया के रिष्ट्र चुनराष्ट्रारी | | पाठ ६ से १० | |

पाठ्यक्रम/Syllabus for Term I (Half Yearly)/ Term II (Annual) Exam

| Exam | Portion |
|--------------------------------------|----------------------|
| टर्म-।/ अर्धवार्षिक (2025-26) | सेतु पाठ्यक्रम 1से 5 |
| Term-I/ Half Yearly (2025-26) | मल्हार पाठ 1से 3 |
| टर्म- ॥/वार्षिक परीक्षा (2025-26) | मल्हार पाठ ६ से १० |
| Term-II/Annual Examination (2025-26) | |

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कक्षा/Class: VIII विषय/Subject: Mathematics

पुस्तक का शीर्षक/Book Title: Ganit Prakash (Part 1)

| Month | No. of scholastic days | Chapters/ Lessons/Units to be taught in that month | Examination & Portion for the Examination |
|------------|------------------------|--|--|
| April 2025 | 22 | Bridge Programme | |
| May | 03 | Bridge Programme (continued) | |
| June | 09 | Bridge Programme (continued) | |
| July | 25 | Bridge Programme (continued) | Periodic Test - 1 |
| | 25 | 1. A square and a cube | (Based on the Bridge Programme) |
| August | 22 | 2. Power play | |
| | 22 | 3. A story of numbers | |
| September | | Revision for the half-yearly exam | Half-yearly Examination |
| | 24 | 4. Quadrilaterals | (Bridge Programme and Ch: 1 |
| | | 5. Number play | to Ch: 3) |
| October | | Number play (contd) | |
| | 14 | 6. We Distribute, yet things | |
| | 14 | multiply | |
| | | 7. Proportional Reasoning 1 | |
| November | 23 | To be announced later | |
| December | 17 | To be announced later | |
| January | | | Periodic Test - 2 |
| (2026) | 22 | To be announced later | Ch 4 to 7 (part 1) and |
| | | | Lessons from Part 2 |
| February | 23 | To be announced later | |
| March | 22 | To be announced later | Annual Examination (To be announced later) |

पाठ्यक्रम/Syllabus for Term I (Half Yearly)/ Term II (Annual) Exam

| Exam | Portion |
|---|-----------------------|
| टर्म-। /अर्धवार्षिक के लिए पाठ्यक्रम (2025-26) | Bridge programme |
| Term-I/ Half Yearly Examination (2025-26) | and Ch-1 to 3 |
| टर्म -॥/वार्षिक परीक्षा के लिए पाठ्यक्रम (2025-26)/ | To be announced later |
| Term-II/Annual Examination (2025-26) | |

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परमाणु ऊर्जा शिक्षण संस्था, मुंबई

ATOMIC ENERGY EDUCATION SOCIETY 2025-2026 के लिए पाठ्यक्रम का माहवार ब्यौरा

Month-wise Break-up of Syllabus for 2025-2026

विषय/Subject: Science कक्षा/Class: VIII

पुस्तक का शीर्षक/Book Title: Curiosity

| No. of scholastic days | Month | Chapters/ Lessons/Units to be taught in that month | Examination & Portion for the Examination |
|------------------------------|--------------|--|--|
| 22 | April 2025 | Bridge Programme | |
| 03 | May | Bridge Programme (continued) | |
| 09 | June | Bridge Programme (continued) | |
| 25 | July | Bridge Programme (continued) Ch. 1 - Exploring the Investigative World of Science Ch. 2 - The Invisible Living World: Beyond Our Naked Eye | Periodic Test – 1 (Based on Bridge Programme) |
| 22 | August | Ch 2 - The Invisible Living World: Beyond Our Naked Eye (contd) Ch. 4 - Electricity: Magnetic and Heating Effects Ch. 5 - Exploring Forces Ch. 7 - Particulate Nature of Matter | |
| 24 | September | Revision for the half-yearly exam Ch. 3 - Health: The Ultimate Treasure | Half-yearly Examination. (Bridge Programme and Chapters 1, 2, 4, 5, and 7) |
| 14 | October | Ch. 6 - Pressure, Winds, Storms, and Cyclones | |
| 23 | November | Ch. 8 - Nature of Matter: Elements, Compounds, and Mixtures Ch. 12 - How Nature Works in Harmony | |
| 17 | December | Ch. 9 - The Amazing World of Solutes, Solvents, and Solutions | |
| 22 | January 2026 | Ch. 10 - Light: Mirrors and Lenses Ch. 13 - Our Home: Earth, a Unique Life Sustaining Planet | Periodic Test - 2 Chapters: 3, 6, 8, 9, 12 |
| 23 | February | Ch. 11 - Keeping Time with the Skies | |
| 22 | March | Revision for the Annual Exam | Annual Examination Chapters: 3, 6, 8, 9, 10, 11, 12 and 13 |

पाठ्यक्रम/Syllabus for Term I (Half Yearly)/ Term II (Annual) Exam

| Exam | Portion |
|---|--|
| टर्म-। /अर्धवार्षिक के लिए पाठ्यक्रम (2025-26) | Bridge Programme and |
| Term-I/ Half Yearly Examination (2025-26) | Chapters 1, 2, 45, and 7 |
| टर्म -॥/वार्षिक परीक्षा के लिए पाठ्यक्रम (2025-26)/ | Charatara 2 C 9 0 10 11 12 and 12 |
| Term-II/Annual Examination (2025-26) | Chapters 3, 6, 8, 9, 10, 11, 12 and 13 |

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कक्षा/Class: VIII विषय/Subject: Social Science पुस्तक का शीर्षक/Book Title: Exploring Society: India and Beyond (Part 1)

| No. of scholastic days | Month | Chapters/Lessons/Units to be taught in that month | Examination & Portion for the Exam |
|------------------------|-------------------|--|--|
| 22 | April 2025 | Bridge Programme | |
| 03 | May 2025 | Bridge Programme Continued | |
| 09 | June | Bridge Programme Continued | |
| 25 | July | Natural Resources and Their Use | Periodic Test - 1 (Based on Bridge Programme) |
| 22 | August | Reshaping India's Political Map The Rise of The Marathas The Colonial Era in India Universal Franchise and India's Electoral System | |
| 24 | September | Revision- HYE 6. The Parliamentary System: Legislature and Executive | Term-1/Half-Yearly Exam- Bridge programme and Ch 1 to 5 |
| 14 | October | 7. Factors of Production | |
| 23 | November | To be announced later | |
| 17 | December | To be announced later | |
| 22 | January (2026) | To be announced later | Periodic Test - 2 Ch 6 & 7 (part 1) and Part 2 (to be announced later) |
| 23 | February | To be announced later | , |
| 22 | March | To be announced later | |

पाठ्यक्रम/Syllabus for Term I (Half Yearly)/ Term II (Annual) Exam

| Exam | Portion |
|---|-----------------------|
| टर्म-। /अर्धवार्षिक के लिए पाठ्यक्रम (2025-26) | Bridge programme and |
| Term-I/ Half Yearly Examination (2025-26) | Ch 1 to 5 |
| टर्म -॥/वार्षिक परीक्षा के लिए पाठ्यक्रम (2025-26)/ | To be announced later |
| Term-II/Annual Examination (2025-26) | |

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